

# HELP US STAMP OUT HUNGER ON SATURDAY, MAY 10 2025!



## LETTER CARRIERS' FOOD DRIVE

Put your non-perishable donation  
in a bag by your mailbox before 9:00a.m.  
We'll deliver it to a local food bank!

### THANK YOU FOR YOUR SUPPORT

### NATIONAL PARTNERS



### LOCAL PARTNERS

**AFL-CIO**  
Greater West Central  
Area Labor Council



**Feed My  
People**  
FOOD BANK



**UNITED WAY**  
Greater Chippewa Valley

**UWEC  
PRINTING  
SERVICES**



SCAN THE QR CODE OR VISIT THE LINK BELOW FOR  
MORE INFORMATION, TO DONATE, & TO RECEIVE A  
DIGITAL REMINDER!

[www.nalc.org/community-service/food-drive](http://www.nalc.org/community-service/food-drive)